

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	St. Thomas Convent Higher Secondary School
2	AFFILIATION NO.(IF APPLICABLE)	1030491
3	SCHOOL CODE (IF APPLICABLE)	50455
4	COMPLETE ADDRESS WITH PIN CODE	Begumganj, Raisen District, Madhya Pradesh, RAISEN , MADHYA PRADESH - 464881
5	PRINCIPAL NAME	Sicity P K Sr Mercy
6	PRINCIPAL QUALIFICATION	M.A., B.Ed.
7	SCHOOL EMAIL ID	Stthomasbegumganj@yahoo.co.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	7415010950

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.stthomasbegumganj.com/uploads/mandatory/AFFILIATION-EXTENSION-CBSE.pdf">https://www.stthomasbegumganj.com/uploads/mandatory/AFFILIATION-EXTENSION-CBSE.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.stthomasbegumganj.com/uploads/mandatory/Society.pdf">https://www.stthomasbegumganj.com/uploads/mandatory/Society.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.stthomasbegumganj.com/uploads/mandatory/NOC.pdf">https://www.stthomasbegumganj.com/uploads/mandatory/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.stthomasbegumganj.com/uploads/mandatory/RTE.pdf">https://www.stthomasbegumganj.com/uploads/mandatory/RTE.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://stthomasbegumganj.com/uploads/mandatory/Building%20safety%20certificate.pdf">https://stthomasbegumganj.com/uploads/mandatory/Building%20safety%20certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://stthomasbegumganj.com/uploads/mandatory/Fire%20Safety%20Certificate.pdf">https://stthomasbegumganj.com/uploads/mandatory/Fire%20Safety%20Certificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.stthomasbegumganj.com/uploads/mandatory/DEO-CERTIFICATE.pdf">https://www.stthomasbegumganj.com/uploads/mandatory/DEO-CERTIFICATE.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.stthomasbegumganj.com/uploads/mandatory/DRINKING-WATER.pdf">https://www.stthomasbegumganj.com/uploads/mandatory/DRINKING-WATER.pdf</a>

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.stthomasbegumganj.com/uploads/mandatory/FEES-STRUCTURE.pdf">https://www.stthomasbegumganj.com/uploads/mandatory/FEES-STRUCTURE.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.stthomasbegumganj.com/uploads/mandatory/ACADEMIC%20CALANDER%202023-24.pdf">https://www.stthomasbegumganj.com/uploads/mandatory/ACADEMIC%20CALANDER%202023-24.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.stthomasbegumganj.com/uploads/mandatory/SMC.pdf">https://www.stthomasbegumganj.com/uploads/mandatory/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.stthomasbegumganj.com/uploads/mandatory/PTA-MEMBERS.pdf">https://www.stthomasbegumganj.com/uploads/mandatory/PTA-MEMBERS.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.stthomasbegumganj.com/uploads/mandatory/result.pdf">https://www.stthomasbegumganj.com/uploads/mandatory/result.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Sicity P K Sr Mercy
2	TOTAL NO. OF TEACHERS	75
	PGT	23
	TGT	19
	PRT	33
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	SR JAYANTI
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	ELIZABATH MATHEW

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	141	134	95	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	79	76	99	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	23646
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	94 & 30
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	07 & 50
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	39
6	NO. OF BOYS TOILETS	36
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/UavFpSmNxhc?si=2NskA_KJbTTxmXZB">https://youtu.be/UavFpSmNxhc?si=2NskA_KJbTTxmXZB</a>